|                                 | Case 3:04-cv-00909-MEJ Document 23 Filed 02/22/06 Page 1 of 1  |
|---------------------------------|--|
|                                 |  |
| 1 2                             | Dennis Cunningham #112910<br>115-A Bartlett Street<br>San Francisco, CA 94110<br>415-285-8091 / FAX 285-8092   |
| 3                               | Attorney for the Plaintiff   |
| 4                               | Attorney for the Flament   |
| 5                               |  |
| 6                               | UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA  |
| 7                               |  |
| 8                               |  |
| 9                               | DENNIS ROZADILLA, No. C-04-0909-CRB  |
| 10                              | Plaintiff, STIPULATION FOR CONTINUANCE OF CASE MANAGEMENT CONFERENCE   |
| 11                              | VS.  |
| 12                              |  |
| 13                              | MICHAEL HENNESSEY, Sheriff of San ) Francisco County; Deputy (fnu) WONG; ) JOHN/JANE DOEs, Nos.1-X (City and )   |
| 14                              | County Employees), and The CITY & ) Date: Friday, March 3, 2006  |
| 15                              | COUNTY of SAN FRANCISCO, ) Time 8:30 a.m. ) Judge BREYER   |
| 16                              | Defendants. )  |
| 17                              |  |
| 18                              | IT IS HEREBY STIPULATED by the parties by and through their undersigned attorneys  |
| 19                              | that the further case management conference in this case, now set for March 3, 2006, be  |
| 20                              | continued — with the Court's agreement, so that the Settlement Conference now set for March 7,   |
| 21                              | 2006, can take place first — to Friday,, 2006, at 8:30 a.m.  |
| 22                              | For the Plaintiff:  For Defendants:  DENNIS J. HERRERA   |
| 23                              |  |
| 24                              | Dennis Cunningham DISTRICT  By:/s/_ Cassandra Knight, DCA  |
| <ul><li>25</li><li>26</li></ul> | IT IS SO DEDED.  |
| 27                              | S ORDERED A  |
| 28                              | United Sta  United |
|                                 | DISTRICT OF CENT   |